

Times of Victory

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My Help

Over the past 16 years that I have been attending Victory Tabernacle we have had many great evangelists like Rev. Gordon Poe, Rev. Jonathan Suber, Rev. Sammy Sherrill, Rev. Jerry Holland and Bishop Kenneth Haney (just to name a few) preach the Word of God to us. But, although these evangelists are great men of God and mightily anointed they are no more greater or anointed than our own Pastor Troy Taylor as his message on January 6, 2019 so demonstrates. Pastor Taylor's message "My Help" on the 6th came from Psalm 121:1-8 and this is what he had to say.

Just as the Apostle Paul had dealt with a lot of adversity we too are going to be



Pastor Troy Taylor

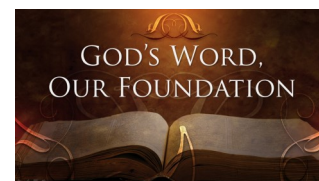
faced with a complexity of issues. 2019 is going to be filled with troubles on every side and sometimes when we start a new day it is going to feel like we're being attacked from every side. But that's when we need to be like the Apostle Paul and know where our help comes from.

There is a lot of trouble in

the world right now and there are people wondering how they're going to get through a day. Many of them are OK with making it through the day but there are others that struggle to just make it through the same day. That is why we need to do what Psalm 121 says, which is, "I will lift up mine eyes to the hills from whence my help comes." The writer of Psalm 121 knew there was only one place to get help and that was to lift up his eyes to the Lord who is the Help.

We need to get our eyes off the present conditions because the more you look at what is going on around you the more you will get drug down by it and the closer you

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John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

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Adverse Possession

Sunday January the 20th Pastor Dale Taylor preached a powerful and anointed message on "Adverse Possession" using Matthew 12:43-45 as his Scripture reading. In his message Pastor Dale likened the devil, or unclean spirit, to a squatter and just as you and I have rights so does a squatter. And a squatter's right is a legal allowance to use the property of another in the absence of an attempt by the owner to force an eviction. Likewise an unclean spirit has

legal rights to your soul and body if you don't try to force an eviction.

In the Scripture reading it talks about when an unclean spirit is gone out of a man he walks through dry places seeking rest but finds none. It goes on to talk about how the unclean spirit says "I will return into my house ..." In other words the unclean spirit is saying that the person he has gone out of is his house

Continued on Page 2



Pastor Dale Taylor

Psalm 121:1-2

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth.

My Help *(continued from page 1)*

get to it the harder it is to stay standing. So get your eyes off all the things going on around you and get them focused on Jesus because there is victory, strength and help there. Your help will not come from this earth or those around you, your help will come from the Lord. You may be in a struggle right now and can't pay your bills but your help is coming!

Our answers come from Jesus because he is our hope, healer, and savior of our souls. If the Lord can make you then He surely can take

care of you. Our answers come from lifting up our eyes off the problems and issues we have and get them focus on Jesus and off our troubles and issues. If you let them your troubles and issues will drag you down and discourage you but in the midst of all your troubles your help is still coming.

Our help is still alive and well, answering prayers, making ways, and opening doors. So get your eyes off what's going on around you and get them on Jesus, the author and finisher of our faith. The devil

is here to rip us off and get you to see the junk going on. All the slanders and the lies and all the misery bad stuff but our help still comes from the Lord who gives us the strength. We're survivors because we're holding on to Jesus and we're going to make the journey. Yes, we're going all the way BECAUSE WE KNOW WHERE OUR HELP COMES FROM!

If God can make the heavens and the earth and mankind, God can take care of mankind.

Adverse Possession *(continued from page 1)*

making that person his host. Now unless that person does something to keep that evil, unclean spirit out of him he will lose control of his house (soul and body). And once we lose control of our house we will do all kinds of stupid and crazy things. So if we don't do something he's (the unclean spirit) going to reign supreme in our bodies.

We are the ones who have poured our sweat, tears and blood into building our tabernacle (body) but when we neglect our tabernacle the devil (unclean spirit) comes in, takes over and destroys it. When we're finally able to find a way to get that unclean spirit out the Bible says he walks through dry places. But why dry places? Psalm 68 tells us that the rebellious dwell in dry places. The devil doesn't want someone that's committed to the Lord he wants someone that's rebellious. Because once he finds that rebellious person the he can bring in seven more spir-

its that are more wick than himself. So what you want to do is have the Lord on your side. You want to get that squatter out of your heart and soul and fill your heart with goodness and gladness in the Holy Ghost.

For the unclean spirit to walk in dry places he first had to come out of a host somehow and some way. When he goes out he says you know what I'll eventually go back and when I do I'll take seven more spirits more wicked than I. So that means that there are eight spirits that had been walking around in dry places and there were eight host (human beings) that were devil free. Therefore, the more devils that are walking in dry places means there are more free people that are in the Church because the devil needs a host.

The world we're living in is changing, evolving and spinning out of control. There's hatred everywhere

and there is always going to be people that hate one thing or another. But that's not what the church is about. The church is about love, mercy, grace, long suffering, and patience. Whatever you have done, put it behind you and don't let your past destroy your today. There has always been hatred but it doesn't mean that there has to be hatred. We can change starting with ourselves.

When the love of God is gone, the hate of an evil one will rise up and it will be brother against brother and sister against sister and mother against father. You need the church, the Book (Bible), the Holy Ghost, and the Blood of Jesus as well as His mercy, grace, and long suffering. You can't do it or make it without it!



Pastor Dale preaching on Adverse Possession

The Doctrine of God

*taken from Essential Doctrines of the Bible
in Thompson Chain Reference Study Bible*

“God is a Spirit” (John 4:24). He is not made of flesh, blood, bones, or physical matter. He is invisible to the human eye unless He chooses to reveal Himself in some way (John 1:18). God has individuality, rationality, and personality. He is self-existent, eternal, and unchanging. He is omnipresent (everywhere present), omniscient (all knowing and all wise), and omnipotent (all powerful).

God’s moral nature includes holiness, justice and righteousness, mercy and grace, love, faithfulness, truth, and goodness. He is absolutely perfect in every way. 1 John 4:8 says, “God is love”; no other religion identifies God so totally with love.

Since God is holy He cannot have fellowship with sin. God’s justice demands punishment for sin, but in His love and mercy He gave His Son to meet the requirements of His justice and yet provide salvation for repentant sinners. Those who reject His gracious provision of salvation will face His judgment. God loves the sinner, but His holy nature will not allow Him to love, condone, or ig-

nore sin.

God is absolutely and indivisibly one. “Hear, O Israel: The Lord our God is one Lord” (Deuteronomy 6:4). His eternal nature contains no essential distinctions or divisions. All names and titles of the Deity such as God, Jehovah, Lord, Father, Word, and Holy Spirit refer to one and the same being. Any plurality associated with God is only a plurality of attributes, titles, roles, manifestations, modes of activity, or relationships to man. Many passages emphasize God’s oneness (Isaiah 42:8; 43:10-11; 44:6-8, 24; 45:21-23; 46:6-9; Mark 12:28-30; Galatians 3:20; 1 Timothy 2:5; James 2:19).

The title of Father describes God’s roles as father of all creation, father of the only begotten Son, and father of the born-again believer (Deuteronomy 32:6; Malachi 2:10). The title of Son refers to God coming in the flesh, for the baby Jesus was literally conceived by the Holy Spirit, who was literally His Father (Matthew 1:18-20; Luke 1:35). The title of Holy Spirit identifies the fundamental character of God’s nature. Holiness forms the basis of His moral attributes,

while spiritually is the basis of His moral attributes. The Holy Spirit is specifically God in activity, particularly anointing, regenerating, and indwelling man—works that God can do because He is a Spirit (Genesis 1:2; Acts 1:5-8).

These terms can also be understood in God’s revelation to man: Father refers to God in family relationship to man; Son refers to God incarnate; and Spirit refers to God in activity. For example, one man can have three significant relationships or functions—such as administrator, teacher, and counsellor—and yet be one person in every sense. God is not defined by or limited to an essential threeness. The Bible nowhere speaks of God as a “trinity” or as “three persons” but often calls Him the Holy one.

The title of Word relates to God’s self-expression or self-revelation. The Word is God Himself (John 1:1), particularly His thought, mind, reasoning, or plan. In the person of Jesus Christ, “the Word was made flesh” (John 1:14). “God was manifest in the flesh” (1 Timothy 3:16).



Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Acts 1:5

For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence.

Infinite Forgiveness

by John F. MacArthur, Jr.

On Israel’s Day of Atonement (Yom Kippur), the high priest selected two goats. One was sacrificed, the other set free. Before releasing the second goat, the high priest symbolically place the sins of the people on it by laying his hands on its head. This “scapegoat” was then taken a great distance from camp and released - never to return again.

In Christ, God canceled

your debt and pardoned your transgressions, and he did so “in accordance with the riches of God’s grace that he lavished on [you]” (Ephesians 1:7-8). That means you have infinite forgiveness, because God’s grace is infinite. You cannot sin beyond God’s grace, because where sin abounds, grace super-abounds (Romans 5:20).

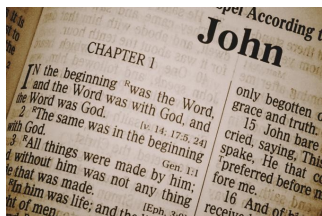
God delights in lavishing his grace upon you. Such grace is

overflowing and cannot be contained. You are forgiven for every sin - past, present and future. You will never be condemned by God or separated from Him (Romans 8:1-2, 31-39). Even when you fail, God doesn’t hold your sins against you. Christ bore them all so that you might know the joy and peace that freedom from sin and guilt brings.

Let the reality of God’s

grace fill your heart with joy and assurance. Let the responsibility of glorifying Him fill you with awe and reverence. Let this day be a sacrifice of praise and service to Him.

The Cross and the Gospel by Bruce A. Ware



The Gospel according to John

Colossians 2:13
And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses:



The Cross and the Gospel

The cross of Christ and the gospel of Christ are inextricably linked. Indeed, the gospel is the good news of what took place when Christ died on the cross. To understand what Jesus accomplished on the cross, then, is to understand the gospel. To believe personally that what Christ did on the cross He did for you is to believe the gospel of Jesus Christ.

What Happened on the Cross?

What took place in Christ's death on the cross? The short answer is this: "Christ died for our sins" (1 Cor. 15:3). Christ's death for our sin must be understood in two broad ways: First, when Jesus was nailed to the cross, the Father charged to Him all of our sin (2 Cor. 5:21) and judged the full *penalty* of our sin in Jesus as He died (Col. 2:14). Second, Jesus conquered the *power* of Satan, darkness, and death as He died for our sins (Col. 2:15; Heb. 2:14), thus establishing His supreme authority and power over everything in creation (Eph. 1:20-23). To summarize, in His death on the cross Jesus fully paid the *penalty* for our sin, and He totally defeated the *power* of sin.

Jesus' subsequent resurrection from the dead was not just a nice ending to the story but rather necessary evidence that His death for sin really worked (1 Cor. 15:17). The *penalty* of sin is death, and the greatest power that sin has over us is death. But since the *penalty* of sin is death, and since Christ paid the *penalty* of sin fully by His death on the cross, His resurrection from the dead demonstrated that the *penalty* had been paid in full. And since the greatest power of sin is death, and since Christ conquered all of

sin's power in His death on the cross, His resurrection also demonstrated that the complete *power* of sin had been defeated as He arose victorious from the grave.

Erasing the Certificate of Debt

It is only because Christ paid sin's penalty that He was able also to liberate us from sin's power. That is, His payment of sin's penalty (sometimes called "penal substitution") is the basis for His conquering of sin's power (sometimes called "*Christus Victor*").

Consider one sample passage that shows this to be true. Colossians 2:13-14 teaches that believers are forgiven of all their trespasses through the death of Christ on the cross. The thrust here is on expiration: the liability we owed before the holy God to suffer the penalty for our violation of His law is removed because Christ took upon Himself our record of debt. Jesus blotted "out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross" (V. 14).

The substitutionary death Christ died, in which He cancelled out the debt of sinners, then, is the backdrop for the next glorious truth found in 2:15. Here it is said that Jesus "spoiled principalities and powers, he made a shew of them openly, triumphing over them in it." The death by which Satan is disarmed and put to shame, then, is a death that cancels our sin. The disarming of Satan and the death that cancels our sin are theologically linked in this way: the basis of Satan's power over sinners in sin itself; the only way to overthrow this power was for sin to be paid

for and forgiven, Christ's forgiveness through penal substitution, therefore, is the means by which we are freed from Satan's power.

An Analogy of our Freedom

An analogy may assist in clarifying Scripture's teaching about the pardon Christ earned for believers on the cross. Under a just system of laws, a prisoner is jailed because he has been convicted of some crime whose penalty calls for his incarceration. Notice, then, that his *guilt* forms the basis for his *bondage*. Only because he has been proven guilty of breaking the law does the state have the right to imprison him. Furthermore, if a prisoner can prove his actual innocence, such that the charge of guilt can be removed—e.g., if some forensic or DNA evidence available after his incarceration demonstrates his innocence—then the state is obligated to release him from prison. It is clear, then, that the *power* of the state to put criminals in *bondage* comes from the *guilt* they have incurred and the accompanying *penalty* directed at them as a result. Remove the *guilt* and its *penalty*, and you remove the just basis for the state's *power* to enforce *bondage*.

Similarly, Satan's power over sinners is tied specifically and exclusively to the sinner's guilt through sin. His hold on them is owing to their sinful rebellion against God. But remove the guilt through Christ's payment for their sin and you remove the basis for Satan's hold on them! So by His death Christ took upon Himself the sin of others and paid the full penalty for their sin. As a consequence, the hold that Satan had upon sinners is necessarily broken since the basis for this bond-

Continued on Page 5

The Cross and the Gospel *(continued from page 4)*

age is removed. Remove the guilt and you remove the bondage; accomplish penal substitution and you accomplish *Christus Victor*.

The Cross is Good News

The gospel is the good news that in the cross of Christ, the penalty of our sin was paid fully by Christ. By

this, sin's powerful hold on our lives, which leads ultimately to death, has been completely defeated. If we will trust fully Christ's accomplishment for us—that He paid sin's penalty and conquered sin's power—and not look to our own works or accomplishments as if they could commend us to God, we will be saved (Eph. 2:8-9).

**Part-time Faith, like Part-time jobs
cannot fully support you!**

**God is Closer than
you think**

Jesus says that real life requires the transformation of our desires. If you are thirsty - if you have unsatisfied desires - "come to me." Desire itself is an invitation to seek God's presence.

Prayer Hand



As we think about praying there are a number of things we can pray about. Below is an illustration of six key areas that should constitute our prayer life.

1. Praise literally means to express a favorable judgment of or to glorify.¹ We praise God by agreeing with Him about who He is. For example: "God You are holy, just, good and powerful." In praising God we not only acknowledge who He is but we also remind ourselves who He is.

2. Thanksgiving means to give thanks for all that God has done. We often forget all

the good things that the Lord has done for us and thanksgiving both expresses thanks to God and reminds us of what He has done.

3. Confession is to agree with God regarding our sin, failures, and shortcomings. God already knows what we have done so in confessing our sin we are merely agreeing with Him about what we have done. God has forgiven us and paid the penalty for our sin through Jesus' death on the cross. Thus confession is an acknowledgement of our need for Jesus.

4. Intercession means to pray for others. This is a powerful way we can love and help others. Often times there is little we can do to help others but prayer is a significant way we can impact their lives. There are many things we can pray for people: their salvation (for those outside the faith), protection, health, strength, growth in their faith, etc...

5. Petition means to pray

for yourself. Most of us have no trouble praying for ourselves as we recognize our great need and dependence upon the Lord. One thing we should all pray for ourselves is that God would help us become holy and to overcome temptation.

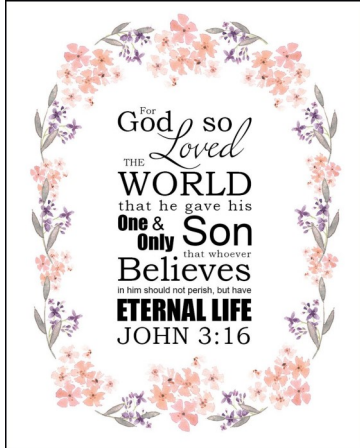
Listening to God is important. Most of the time we do all the talking and miss what God is wanting to tell us. He does not force His way into our lives and thoughts, we must allow Him the opportunity. It is important to spend some time in silence just listening for God.

Now as we pray we may not cover all these elements each time we pray but we will certainly cover some of them. Generally the more you cover the richer your prayer experience will be.

¹ Merriam-Webster, (2003). *Merriam-Webster's collegiate dictionary*. Includes index. (Eleventh ed.). Springfield, Mass.: Merriam-Webster.



The Jesus Name People (1914 -)



When Jesus was with His disciples, He told them He had many things to say that they were not yet able to bear and He promised that the Spirit would guide them into all truth (John 15:12-13). Before Jesus left the earth, He commanded His disciples to baptize in the name of the Father, and of the Son, and of the Holy Ghost (Matthew 28:19). He also said that repentance and remission of sins should be preached in His name (Luke 24:47).

On the Day of Pentecost, when Peter preached under the anointing of the Spirit, he commanded the Jews to be baptized in the name of Jesus Christ (Acts 2:38). Moreover, the people of Samaria were baptized in the name of the Lord Jesus (Acts 8:16). Later, Peter baptized the household of Cornelius in the name of the Lord, shortly after he had explained that Jesus Christ was Lord of all and that God granted the remission of sins in His name (Acts 10:36, 43, 47-48). Several years later, Paul rebaptized the disciples of John the Baptist from Ephesus in the name of the Lord Jesus (Acts 19:5).

Not a single verse in the Bible describes anyone being baptized using the formula "in the name of the Father, and of the Son, and of the Holy Ghost." Baptism was always performed in the name of Jesus Christ or the Lord Jesus. From a careful study of the Book of Acts we conclude that the name to be invoked in water baptism is the name of Jesus.

Scripture commands us to do everything, whether in word or in action, in the name of the Lord Jesus (Colossians 3:17). Furthermore, Scripture

declares that the whole family in heaven is named after the Father of our Lord Jesus Christ (Ephesians 3:14-15). And we are told that God has given Jesus a name which is above every name and that every knee shall bow to the name of Jesus and every tongue shall confess that Jesus Christ is Lord to God's glory (Philippians 2:9-11). Finally, Matthew 12:21 reminds us that the Gentiles shall trust in Jesus' name. There is only one name above all others, and that is the name of Jesus. It is a privilege and an honor to be baptized in Jesus' name.

Jesus foretold that His followers would suffer persecution and that others would hate them above all people for His name's sake (Matthew 24:9; Mark 13:13; Luke 21:17).

In the early days of the Pentecostal revival, some believers received the light on baptism in Jesus' name. Most, however, were content with the formula of the trinity, or baptism in the name of Father, Son, and Holy Ghost. As time went on, these people began to regard with suspicion those who advocated baptism in Jesus' name. Finally in 1915, some of the saints who refused to give up their faith in Jesus' name

baptism began to meet in churches of their own. There they enjoyed spiritual liberty. The Jesus Name saints were especially numerous in the South, including Texas and Louisiana; in the Midwest, including Indiana and Illinois; in California; and in the Northwest. Soon the movement grew strong in other parts of the United States and in Canada.

We believe that water baptism in the name of Jesus is one of the latest truths God has restored to prominence. All churches should consider this question with prayer and a careful study of the Bible. The name of Jesus is helpful in resisting the attacks of Satan as the Tribulation draws nearer.

There is one God, who is one Spirit. (See Deuteronomy 6:4; John 4:24; Ephesians 4:4-6; 2 Corinthians 3:17.) God is invisible (1 John 4:12), and because of His love, He desired to reveal Himself to the world. He did this through His Son, Jesus (John 3:16; 2 Corinthians 5:19). Jesus was born in Bethlehem and suffered on the cross, that we might be redeemed from sin and death. (See Luke 2:4-21; 23:33-38; Romans 5:8-11; 1 Corinthians 2:2; 2 Corinthians 5:17-21; Galatians 6:14.)

Measure wealth not by the things you have, but by the things you have for which you would not take money

A man's life consisteth not in the abundance of the things which he possesseth.

Luke 12:15



Community Corner

Psalm 23

The Lord is my Shepherd ----- That's Relationship
 I shall not want ----- That's Supply
 He maketh me to lie down in green pastures -- That's Rest
 He leadeth me besides still waters ----- That's Refreshment
 He restoreth my soul ----- That's Healing
 He leadeth me in the path of righteousness --- That's Guidance
 For His name sake ----- That's Purpose
 Yea, though I walk through the valley of
 of the shadow of death ----- That's Testing
 I will fear no evil ----- That's Protection
 For Thou art with me ----- That's Faithfulness
 Thy rod and thy staff they comfort me ----- That's Discipline
 Thou prepares a table before me in the
 presence of my enemies ----- That's Hope
 Thou anointed my head with oil ----- That's Consecration
 My cup runneth over ----- That's Abundance
 Sure goodness and mercy shall follow me
 all the days of my life ----- That's Blessing
 And I will dwell in the house of the Lord ---- That's Security
 Forever ----- That's Eternity

The below poem was read at Sis. Pauline Norton's funeral and Bro. Curtis Taylor wanted to share it everyone.

SAFELY HOME

I am home in Heaven, dear ones;
 Oh, so happy and so bright!
 There is perfect joy and beauty
 In this everlasting light.

All the pain and grief is over,
 Every restless tossing passed;
 I am now at peace forever,
 Safely home in Heaven at last.

Did you wonder I so calmly
 Trod the valley of the shade?
 Oh! but Jesus' love illumined
 Every dark and fearful glade.

And He came Himself to meet me
 In that way so hard to tread;
 And with Jesus' arm to lean on,
 Could I have one doubt or dread?

Then you must not grieve so sorely,
 For I love you dearly still:
 Try to look beyond earth's shadows,
 Pray to trust our Father's Will.

There is work still waiting for you,
 So you must not idly stand;
 Do it now, while life remaineth --
 You shall rest in Jesus' land.

When that work is all completed,
 He will gently call you Home;
 Oh, the rapture of that meeting,
 Oh, the joy to see you come!



*Evangelist
David Smith*

Sunday, February 10th
10:00 • 11:00 am
 &
6:00 pm

Victory Tabernacle UPC • 2620 Blue Spring Rd.
VTUPC on Facebook



Luke 11:3
Give us day by day our daily bread

Daily Scripture Reading

Day	Book	Chap	Day	Book	Chap	Day	Book	Chap	Day	Book	Chap
Feb 1	Ex	38-39	Feb 10	Lv	23-24	Feb 19	Num	15-16	Feb 28	Deu	2-3
Feb 2	Ex	40	Feb 11	Lv	25-26	Feb 20	Num	17-20	Mar 1	Deu	4-6
	Lv	1-3	Feb 12	Lv	27	Feb 21	Num	21-22	Mar 2	Deu	7-9
Feb 3	Lv	4-6		Num	1	Feb 22	Num	23-25	Mar 3	Deu	10-12
Feb 4	Lv	7-9	Feb 13	Num	2-3	Feb 23	Num	26-17	Mar 4	Deu	13-16
Feb 5	Lv	10-12	Feb 14	Num	4-5	Feb 24	Num	28-30	Mar 5	Deu	17-20
Feb 6	Lv	13-14	Feb 15	Num	6-7	Feb 25	Num	31-32	Mar 6	Deu	21-23
Feb 7	Lv	15-16	Feb 16	Num	8-9	Feb 26	Num	33-34	Mar 7	Deu	24-27
Feb 8	Lv	17-19	Feb 17	Num	10-12	Feb 27	Num	35-36	Mar 8	Deu	28-29
Feb 9	Lv	20-22	Feb 18	Num	13-14		Deu	1	Mar 9	Deu	30-31

Note: Birthday and Anniversary dates are taken from the latest Victory Tabernacle Church Directory.

If any information in this article is wrong please notify Bro. Bob with corrections and/or additions.

THANK YOU

January Birthdays and Anniversaries



02/08 - Asia Henderson
02/09 - Townley Hayes
02/23 - Robbin Miller
02/27 - Hanal Merideth



02/06 - Jesse & Lauren Parrish

January Messages

Wed 1/02 - Pastor Troy Taylor preached on "4 Dimensions of God Working with Us." Scripture: Phil 2:13.

Sun 1/06 - Pastor Troy Taylor preached on "My Help." Scripture: Psm 121:1-8.

Wed 1/09 - Pastor Troy Taylor preached on the God of Peace. Scripture Rom 16:20.

Sun 1/13 - Pastor Troy Taylor preached on "God's Towing & Recovery Business." Scripture: 1 Sam 30:1-8, 19.

Wed 1/16 - Pastor Troy Taylor preached on "We're Not Coming Off the Wall." Scripture: Neh 6:1-4.

Sun 1/20 - Pastor Dale Taylor preached on "Adverse Possession." Scripture: Matt 12:43-45.



Wed 1/23 - Pastor Dale Taylor preached on "Temptation." Scripture: Gen 3:1-14

Sun 1/27 - The sweet presence of the Lord filled the sanctuary. No Preaching.

Wed 1/30 - Pastor Dale Taylor preached on "Rebellion." Scripture: Gen 3:1-6; 1 Sam 15:23 & Deut 31:27



February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Outreach 9:30 AM 
3 Sunday Service 10 AM	4	5	6 Evening Service 7 PM	7	8	9 Outreach 9:30 AM
10 Sunday Service 10 AM	11	12  Lincoln's Birthday	13 Evening Service 7 PM	14  Valentine's Day	15	16 Outreach 9:30 AM
17 Sunday Service 10 AM	18 Presidents' Day	19	20 Evening Service 7 PM	21	22  Washington's	23 Outreach 9:30 AM
24 Sunday Service 10 AM	25	26	27 Evening Service 7 PM	28		

Without God We are Nothing!

Chef's Corner

Chicken and Dumpling Casserole



Ingredients

½ stick unsalted butter, melted
 3–4 cups cooked shredded chicken
 1 cup milk
 1 cup self-rising flour
 2 cups low-sodium chicken stock or broth
 1 (10¾-ounce) can original cream of chicken soup

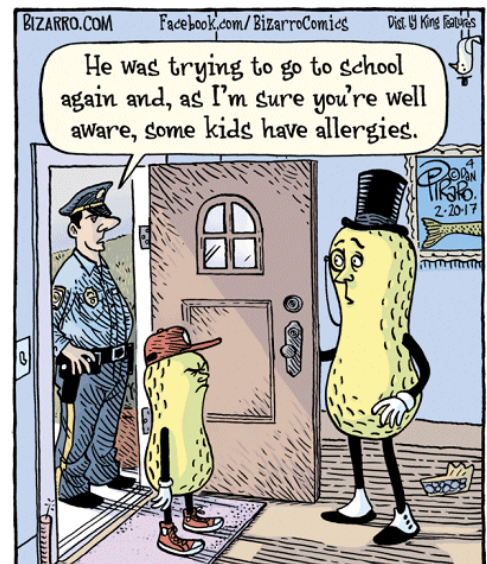
Directions

- 1) Preheat oven to 400°. Pour melted butter into bottom of 9x13-inch baking dish.
- 2) Layer chicken in bottom of baking dish.
- 3) In a separate bowl, whisk together milk and flour, and slowly pour over chicken. Do not stir.
- 4) Whisk together chicken stock and cream of chicken soup. Slowly pour into baking pan. Do not stir.
- 5) Bake, uncovered, 35–45 minutes, or until top is light golden brown. Let casserole rest before serving.

Chicken Pot Pie Casserole: Add 1–2 (15-ounce) cans mixed veggies, drained, and 1½ cups frozen peas on top of chicken. Finish as above.

On The Lighter Side

A Day without
Prayer makes
One Weak!



Offered in Numbers 29

Every word below is contained within the group of letters. Words can be found in a straight line horizontally, vertically, or diagonally. They may be read either forward or backward.

BULLOCKS

CONVOCATION

DRINK

FEASTS

FIRE

FLOUR

GOATS

KID

LAMBS

MEAT

OIL

RAMS

VOWS

F
 O I L
 C J R A S
 O D E M E
 P G N V A B E D H
 K I D V R H S T A O G
 B U L L O C K S I I T P U
 H L C C F E A S T S M
 C N A E K N I R D
 T V N N U
 I F O O Q
 O J L W E
 N F T V S
 J U E
 V

Answer to last month's Rabbit on a Bike



Even though
the first hour
of my day
is hectic,
when socks
are lost,

toast is burned,
tempers
are short,
and
my children
are so loud.

Nubia Group
Touch your Heart

Thank you, Lord, for my family. There are many who are lonely.

<http://Nubiagroup.blogspot.com/>

Victory Tabernacle, UPC

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Huntsville, AL 35810
Pastor: Rev. Troy C. Taylor Sr.

Phone: (256) 852-1126
E-mail: pastortroy@vtupc.com



It's All About Him!

We're on the Web
www.huntsvillerevival.com



Church Staff

Pastor **Rev. Troy C. Taylor**
Assistant Pastor **Rev. Dale Taylor**
Treasurer/Secretary **Bro. Michael Claussen**
Sunday School Director **Bro. Michael Claussen**
Women's Leader **Sis. Charlotte Claussen**
Daughters of Zion Leader **Sis. Ella Mae Holloway**
Children's Church Leader **Sis. Angela Sims**

Services

Sunday School **10 AM**
Sunday Morning Worship **11 AM**
Wednesday Service **7 PM**

Luke 19:1-4

- 1. And Jesus entered and passed through Jericho.**
- 2. And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.**
- 3. And he sought to see Jesus who he was; and could not for the press, because he was little of stature.**
- 4. And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.**

The Requirements of Servanthood

*taken from the
In Touch Magazine*

Read: Luke 19:1-9

When Jesus left His home in heaven, He didn't come to earth to be a superstar. He came to serve. As His disciples, we've been left here on earth to follow His example and serve a lost and hurting world. The story of Zacchaeus shows us some Christlike qualities that we need to develop in order to serve as the Lord did.

Awareness: Although surrounded by a crowd, Jesus stopped and took notice of one particular man perched in a tree. Zacchaeus was hated and rejected because he was a tax collector. Although he was rich, there was something

missing in his life, and Christ recognized his need. There are people all around us "hanging in trees"—needy, empty, and searching for hope. But too often, we're preoccupied with our activities and don't even notice them.

Availability: Jesus was heading to Jerusalem to carry out the most important act in human history: our redemption. Yet He stopped to have a meal with a spiritually needy man. What could be so important that it keeps you too busy to give others what they need most—your time?

Acceptance: Although Zacchaeus was a notorious sinner, Jesus didn't say, "Clean up your act, and

then I'll come to your house." We're called, not to fix people but to share the transforming gospel of Christ.

How are you doing at serving those around you? Maybe it's time to slow down and open your spiritual eyes to see all the needy people. God places opportunities all around us, but if we're not attentive, we'll miss them. Sometimes you just have to look up to see who's in the tree.